附件1

省水利学会学术（专家）委员会委员人选推荐表

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 姓 名 | |  | | 性 别 | | | |  | | | | | | | | （照片） | | | |
| 民 族 | |  | | 政治面貌 | | | |  | | | | | | | |
| 出生年月 | |  | | 籍 贯 | | | |  | | | | | | | |
| 身份证号 | |  | | | | | | | | | | | | | |
| 学 历 | |  | 学 位 | | |  | | | | 专 业 | | | | |  | | | | |
| 研究方向 | | 1. | | | | | | | 2. | | | | | | | | | | |
| 工作单位 | |  | | | | | | | | | | | | | | | | | |
| 专业职务/职称 | |  | | | | 行政职务 | | | |  | | | | | | | | | |
| 通讯地址 | |  | | | | | | | | 邮 编 | | | | | | |  | | |
| 联系电话 | | 0851-xxxxxx | | | | | | | | 电子邮箱 | | | | | | | | | |
| 139xxxxxx | | | | | | | |  | | | | | | | | | |
| 工作简历 | | | | | | | | | | | | | | | | | | | |
| 起止时间 | | 单位名称 | | | | | | | | | 业务领域 | | | | | | | | 职务  （职称） |
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| 代表性成果 | | | | | | | | | | | | | | | | | | | |
| 成果名称 | | | | | | | | | | | | 时间 | | | | | | 刊物名称、出版社、专利号等 | |
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| 主要社会兼职 | | | | | | | | | | | | | | | | | | | |
| 兼职单位名称或学术团体名称 | | | | | | | 职称/职务 | | | | | | | 任职时间 | | | | | |
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|  | | | | | | |  | | | | | | |  | | | | | |
| 主要工作业绩 | 本人签名:  年 月 日 | | | | | | | | | | | | | | | | | | |
| 获奖情况 | 奖励或表彰名称 | | | | 时间 | | | | | | | | 级别 | | | | | | |
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| 意向  领域 | 🞎水利水电工程 🞎水文学及水资源 🞎水工结构和岩土工程  🞎水旱灾害防御 🞎水利信息化 🞎水利经济与政策 🞎水力学 🞎水环境与水生态治理 🞎水文化 🞎其它 | | | | | | | | | | | | | | | | | | |
| 工作单位意见 | | | | | | | | | | | | | | | | | | | |
| （盖章） 年 月 日 | | | | | | | | | | | | | | | | | | | |
| 推荐单位意见 | | | | | | | | | | | | | | | | | | | |
| （盖章） 年 月 日 | | | | | | | | | | | | | | | | | | | |